

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ANGEL KIDS INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1131125 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 31113 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SATARA PARISAR AURANGABAD, AURANGABAD , MAHARASHTRA - 431010 |
| 5 | PRINCIPAL NAME | Tukaram Dadarao Mundhe |
| 6 | PRINCIPAL QUALIFICATION | M.A B.ED |
| 7 | SCHOOL EMAIL ID | angelkids0007@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 02402472813 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://angelkidsschool.com/documents/affiliation.html |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://angelkidsschool.com/documents/trust-certificate.html |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://angelkidsschool.com/documents/noc.html |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://angelkidsschool.com/documents/recognition.html |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://angelkidsschool.com/documents/building-safety-certificate.html |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://angelkidsschool.com/documents/fire-safety-certificate.html |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://angelkidsschool.com/documents/self%20declaration.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://angelkidsschool.com/documents/water-health-sanitation-certificate.html |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://angelkidsschool.com/documents/fees-structure.html |
| 2 | ANNUAL ACADEMIC CALENDER | https://angelkidsschool.com/documents/academic-calendar.html |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://angelkidsschool.com/documents/school-management-committee.html |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://angelkidsschool.com/documents/parent-teachers-association.html |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------------|
| 1 | PRINCIPAL | Tukaram Dadarao Mundhe |
| 2 | TOTAL NO. OF TEACHERS | 53 |
| | PGT | 0 |
| | TGT | 29 |
| | PRT | 19 |
| 3 | TEACHERS SECTION RATIO | 40:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Manpreet Singh |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Karuna Borde |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--------------------------------------|
| 1 | 2023 | 87 | 87 | 100.00 | All students passed with good marks. |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
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|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 36 & 440 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 408 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 22 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtube.com/@angelkidsinternationalscho930 |